

# Walchand College of Engineering, Sangli

## **Students Notice Board**

Date: 24/10/ 2019

## Annual Gathering 2020 (ASG 2020)

This is to inform all that the annual gathering is going to be held tentatively during First week of January 2020. The students of **B.Tech. Final Year who wish to work as General Secretary, T.Y. (Diploma) who wish to work as Joint General Secretary, LR** (one representative from Degree and Diploma wing), and one M. Tech representative should submit their applications (as per attached format) to undersigned on or before **16<sup>th</sup> Nov 2019**. Also applications are invited for the post of Chief-coordinator (degree) and Joint chief coordinator (Diploma) for following committees.

Sr. No.	Committee Name
1	Traditional
2	Dance
3	Finance
4	Sports
5	Discipline
6	Refreshment
7	Public relation
8	Drama and Vocals
9	Backstage and Anchoring
10	IPD

Selection of GS, JGS, LR and JLR is by scrutiny of applications and either by students voting (Voters: Third and Final Year B.Tech. students for GS and LR; SY and TY Diploma students for JGS and JLR) or by Interview. Other posts selection is by scrutiny and interview.

## **Eligibility for all posts:**

**For B.Tech. Students** - No ATKT with CPI 5.5, Minimum 2 years work experience with Annual Social Gathering.

**For Diploma Students** - No ATKT with marks 55% at second year, Minimum 1 year work experience with Annual Social Gathering.

For M.Tech. Students – GATE Qualified and experience with extracurricular activities.

#### **Dean (Students Welfare)**

**Director (WCE Sangli)** 

CC: Deputy Director, V.P. (PW) for information All HOD's Degree (C, M, Ele, Eln, CSE, IT)

All HOD's Diploma (C, M, Ele, Eln.)

#### **Encl: Application form**

**Note:** Rights are reserved with director to change the no. of post and committees, Interviews are scheduled in Third week of November 2019

#### NOTE: Application form is available at library xerox center

## ASG 2020 APPLICATION FOR THE POST OF

## GS /JGS/LR/Chief-Co/Joint Chief-co/MR

Name		
Class		
Roll No.		Passport size
F.Y.B.Tech. / FY admission date		photograph
CPI / % marks in last year		
Post Applied For (only 2	1.	
choice)	2.	
Local Address		
Contact No.		
Permanent Address		
Contact No.		
E - mail		
Curricular activities in last two years		
Extracurricular activities in last two years		
New ideas about conduct of gathering 2020		
In-disciplinary action till date if any		
Recommendations of HOD with sign.		
Signature of student		